

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2015

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 270**, CARSON SMITH SCHOLARSHIP AMENDMENTS, by Senator J. S. Adams, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Bradley G. Last Committee Chair

Voting: 10-0-4

1Y SB0270.HC1.WPD 3/10/15 11:48 am tiffanystanley/TAS TJN/ARG





